

AF/En-1
16378PTO/SB/21 - MODIFIED
09/2004**TRANSMITTAL
FORM***to be used for all correspondence after initial filing*

Application Number	09/575,377
Filing Date	05/22/2000
First Named Inventor	James J. HICKMAN
Group Art Unit	1631
Examiner Name	M. P. ALLEN

Total number of pages in this submission including transmittal

40

Attorney Docket Number 215177.00101

ENCLOSURES (check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form
<input type="checkbox"/> Fee Attached
<input checked="" type="checkbox"/> Amendment / Reply
<input checked="" type="checkbox"/> After Final
<input type="checkbox"/> 37 CFR 1.312

<input type="checkbox"/> Extension of Time Request

<input type="checkbox"/> Express Abandonment Request

<input type="checkbox"/> Information Disclosure Statement

<input type="checkbox"/> Certified Copy of Priority Document(s)

<input type="checkbox"/> Response to Missing Parts/ Incomplete Application

<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)
<input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Licensing-related Papers
<input type="checkbox"/> Petition
<input type="checkbox"/> Petition to Convert to a Provisional Application
<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address
<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Request for Refund
<input type="checkbox"/> CD, Number of CD(s) _____
<input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter
<input checked="" type="checkbox"/> Other Enclosure(s) (identify below):

2 CITED REFERENCES -
SCHAFFNER et al. and
MOHAN et al. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

REMARKS

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	KATTEN MUCHIN ROSENMAN, LLP		
Signature	<i>Andrew J. Bateman</i>		
Printed Name	Gilberto M. Villacorta, PhD; Robert W. Hahl, PhD; ANDREW J. BATEMAN		
Reg. No.	34,038; 33,893; 45,573	Date:	08/22/2005

CERTIFICATE OF FACSIMILE TRANSMISSION OR MAILING

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Signature

Typed or Printed Name

Date:

Docket No.: 215177.00101
Customer No. 27160



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :
James J. HICKMAN : Confirmation No.: 2330
Application No. 09/575,377 : Group Art Unit: 1631
Filed: May 22, 2000 : Examiner: M. P. Allen
For: HIGH THROUGHPUT FUNCTIONAL GENOMICS

AMENDMENT

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 23, 2005, applicants request reconsideration of the above-identified application in view of the following amendments and remarks.

Applicant petitions the Commissioner for Patents to extend the time for response for 3 months from May 23, 2005 to August 23, 2005. Please charge \$510 to Deposit Account No. 50-17170. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 50-1710.

Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this paper.

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